



**Los Angeles County  
Board of Supervisors**

**Gloria Molina**  
First District  
**Mark Ridley-Thomas**  
Second District  
**Zev Yaroslavsky**  
Third District  
**Don Knabe**  
Fourth District  
**Michael D. Antonovich**  
Fifth District

**Commissioners**

**Mr. David Austin, Chairman**  
LA County Ambulance Association  
**Mr. Frank Binch**  
Public Member (4<sup>th</sup> District)  
**Erick H. Cheung, M.D.**  
Southern CA Psychiatric Society  
**Mr. Gerald B. Clute**  
Hospital Association of Southern CA  
**Robert Flashman, M.D.**  
LA County Medical Association  
**Clayton Kazan, M.D.**  
California Chapter-American College of  
Emergency Physicians (CAL-ACEP)  
**Raymond A. Mosack, Vice Chair**  
CA State Firefighters' Association  
**Mr. Daryl Parrish**  
League of Calif. Cities/LA County Division  
**Lt. Andres Ramirez**  
Peace Officers Association of LA County  
**Carole A. Snyder, RN**  
Emergency Nurses Association  
**Fire Chief Jon D. Thompson**  
LA Chapter-Fire Chiefs Association  
**Areti Tillou, M.D.**  
LA Surgical Society  
**Mr. Gary Washburn**  
Public Member (5<sup>th</sup> District)  
**Mr. Bernard S. Weintraub**  
Southern California Public Health Assn.  
**VACANT**  
American Heart Association  
Western States Affiliate  
**VACANT.**  
Los Angeles County Police Chiefs Assn.  
**VACANT**  
Public Member (1<sup>st</sup> District)  
Public Member (2<sup>nd</sup> District)  
Public Member (3<sup>rd</sup> District)

**Executive Director**

**Cathy Chidester**  
Director, EMS Agency  
(562) 347-1604  
[cchidester@dhs.lacounty.gov](mailto:cchidester@dhs.lacounty.gov)

**Commission Liaison**

**Marilyn Rideaux**  
(323) 890-7392  
[mrideaux@dhs.lacounty.gov](mailto:mrideaux@dhs.lacounty.gov)

**COUNTY OF LOS ANGELES  
EMERGENCY MEDICAL SERVICES COMMISSION**

**10100 Pioneer Boulevard, Suite 200, Santa Fe Springs, CA 90670**  
(562) 347-1604 FAX (562) 941-5835  
[www.ems.dhs.lacounty.gov](http://www.ems.dhs.lacounty.gov)

**DATE:** November 21, 2012  
**TIME:** 1:00 – 3:00 pm  
**LOCATION:** EMS Agency  
EMS Commission Hearing Room – 1<sup>st</sup> Floor  
10100 Pioneer Blvd.  
Santa Fe Springs, CA 90670

*The Commission meetings are open to the public. You may address the Commission on any agenda item before or during consideration of that item, and on other items of interest which are not on the agenda, but which are within the subject matter jurisdiction of the Commission.*

**NOTE:** Please SIGN IN if you would like to address the Commission.

**AGENDA**

**CALL TO ORDER** – David Austin, Chairman

**INTRODUCTIONS/ANNOUNCEMENTS**

- Acknowledgements:  
Los Angeles County Fire Department  
Hoover High School Public Safety  
LAC+USC Medical Center

**CONSENT CALENDAR** (Commissioners/Public may request that an item be held for discussion.)

**1 MINUTES**

- July 18, 2012

**2 CORRESPONDENCE**

- 2.1 Memo from William Koenig, M.D., Medical Director, EMS Agency dated October 30, 2012 to Fire Chief, 9-1-1 Paramedic Provider Agency, et al., regarding Passenger Space Intrusion
- 2.2 Memo from Cathy Chidester, Director, EMS Agency, dated October 17, 2012 to FAX Distribution regarding Upcoming Halloween Celebrations
- 2.3 Letter from Cathy Chidester dated October 17, 2012 to Alan Try, Factory Direct Sales, Leader Industries Emergency Vehicle Manufacture regarding ambulance mechanical requirements specified in Section 7.16.210 of the Los Angeles County Code

- 2.4 Memo from William Koenig, M.D., dated October 11, 2012 to Medical Director, Each Paramedic Provider Agency, et al., regarding Availability of Morphine Sulfate for Intramuscular Administration
- 2.5 Letter from Cathy Chidester dated October 2, 2012 to Richard Cordova, CEO, Children's Hospital Los Angeles et al., regarding Hospital Commitment for Pediatric Surge Activities
- 2.6 Memo from Cathy Chidester to Whom It May Concern regarding Transportation of Critical Medical Supplies, Pharmaceuticals and Support Equipment During Disasters
- 2.7 Letter from Cathy Chidester dated September 4, 2012 to Michael J. Martini, President, Association of Prehospital Care Coordinators, Providence St. Joseph Medical Center, regarding data submission
- 2.8 Agenda, August 23, 2012, Community Paramedic Meeting at the EMS Agency, Santa Fe Springs
- 2.9 Letter from William Koenig, M.D., dated August 13, 2012 to Kevin Smith, Fire Chief, El Segundo Fire Department regarding approval for utilization of Continuous Positive Airway Pressure (CPAP) and Intraosseous (IO) infusion
- 2.10 Letter from William Koenig, M.D., dated August 13, 2012 to Bill Walker, Fire Chief, Alhambra Fire Department regarding approval for utilization of Continuous Positive Airway Pressure (CPAP)
- 2.11 Letter from Cathy Chidester, dated August 8, 2012 to Jeffery Searcy, President, Desert Precious Cargo, Inc., regarding Ambulette Operator Business License
- 2.12 Letter from William Koenig, M.D., dated July 30, 2012 to Joseph Nestor, Fire Chief, San Gabriel Fire Department regarding approval for utilization of Continuous Positive Airway Pressure (CPAP) in the prehospital treatment of moderate to severe respiratory distress
- 2.13 Memo from Cathy Chidester, Executive Director, Emergency Medical Services Commission, dated July 30, 2012 to Each Supervisor regarding the Emergency Medical Services Commission Annual Report – 2011/2012
- 2.14 Memo from Cathy Chidester dated July 23, 2012 to Invited Participants regarding Emergency Medical Services and Community Paramedics in Response to Healthcare Reform
- 2.15 Memo from Kay Fruhwirth, Asst. Director, EMS Agency and HPP Coordinator dated July 16, 2012 to Chief Executive Officer, Each Hospital Preparedness Program (HPP) Participant regarding Integrating Business Continuity Planning into Your Emergency Management Program

### **3. COMMITTEE REPORTS (August and October)**

- 3.1 Base Hospital Advisory Committee
- 3.2 Data Advisory Committee
- 3.3 Education Advisory Committee
- 3.4 Provider Agency Advisory Committee

### **4. POLICIES**

- 4.1 Reference No. 517, Private Provider Agency Transport/Response Guidelines
  - 517.1, Guidelines for Determining Interfacility Level of Transport



- 4.2 Reference No.519, Management of Multiple Casualty Incidents (MCI)
  - 519.1, MCI Definitions
  - 519.2, MCI Triage Guidelines
  - 519.3, MCI Transport Priority Guidelines
  - 519.5, MCI Regional MCI Maps, North, South, East & West
  - 519.5a-d, MCI Bed Availability Worksheets, North, South, East & West
- 4.3 Reference No. 602, Confidentiality of Patient Information
- 4.4 Reference No. 702, Controlled Drug Carried on ALS Units
  - 702.1, Expired/Broken Controlled Drug Pharmacy Reporting Form
  - 702.5, Lost/Missing Controlled Drug Pharmacy Reporting Form
- 4.5 Reference No. 719, Fireline Emergency Medical Technician – Paramedic Inventory
- 4.6 Reference No. 803, Los Angeles County Paramedic Scope of Practice
  - 803.1, Los Angeles County Paramedic Scope of Practice Table Format
- 4.7 Reference No. 804, Fireline Emergency Medical Technician – Paramedic
- 4.8 Reference No. 808, Base Hospital Contact and Transport Criteria
  - 808.1, Base Hospital Contact and Transport Criteria Table Format
- 4.9 Reference No. 838, Application of Patient Restraints

5. **BUSINESS**

Old:

- 5.1 Status of Policy Initiatives
  - a) Improving Transportation Mechanism of 5150 Detainees by Law Enforcement (September 10, 2009)
  - b) Physician Services for Indigent Patients (PSIP) (September 16, 2009)
- 5.2 Pediatric Advisory Committee (November 17, 2010)
- 5.3 EMS Agency Data (May 16, 2012)
- 5.4 Community Paramedic (July 18, 2012)

New:

- 5.5 1+1 Paramedic Staffing Model
- 5.6 County of Los Angeles/Public Health and Medical Disaster Coalition Advisory Committee
- 5.7 Appointment of a Nominating Committee

6. **COMMISSIONERS COMMENTS/REQUESTS**

7. **LEGISLATION**

8. **EMS DIRECTOR'S REPORT**

9. **ADJOURNMENT**

**Lobbyist Registration:** Any person or entity who seeks support or endorsement from the EMS Commission on official action must certify that they are familiar with the requirements of Ordinance No. 93-0031. Persons not in compliance with the requirements of the Ordinance shall be denied the right to address the Commission for such period of time as the noncompliance exists.